

#### Educational Symposium "Where It All Began... 65 Years Strong."



The London Fire Department and the Ontario Municipal Fire Prevention Officer's Association (OMFPOA) would like to extend an invitation to your organization/ business to partner with us to support the OMFPOA's 65<sup>th</sup> Annual Training and Educational Symposium, June 4, 2023 – June 8, 2023. We would love for you to be part of making it the best symposium yet!

The Symposium will be held in London, Ontario at the Delta London Armouries and will be attended by over 150 professionals in the fields of fire and life safety including, but not limited to, Fire Inspectors, Fire Investigators, Building Officials, Public Fire and Life Safety Educators, and more from across Ontario and Canada. The objective of the Symposium is to exchange ideas and knowledge so that we may better protect and serve the communities where we live and work. We are able to host this Symposium through the generous support of a variety of organizations each year.

This package has been designed to provide an opportunity for organizations / businesses of all sizes to contribute in a variety ways. You can participate in the tradeshow, sponsor a coffee break, meal or hospitality event, or make a donation towards bringing in the best speakers and presenters to the symposium.

#### Benefits of Sponsorships may include:

- Company exposure to more than 200 Fire Department representatives from throughout
   Ontario as well as many representatives from outside of Ontario
- Opportunity to discuss your product and/or service with Fire Chiefs and Fire Prevention Officers from fire departments across Ontario that are attending the trade show
- Company exposure through advertisement in the OMFPOA Symposium Agenda Program, which
  is distributed to all attending delegates
- Advertisement on the OMFPOA website with a link to your company
- Company billboard exposure at any sponsored events
- An opportunity to demonstrate your product, tool and/or resource

With the support of our partners in the community we can make an impact towards addressing fire and life safety concerns and changing them. Show your community that your organization / business is part of the change and support the OMFPOA's 65<sup>th</sup> Annual Training and Educational Symposium with a corporate gift and/or donation.

If none of the options outlined in this package fit your organization's/businesses' needs, but you would still like to contribute, please do not hesitate to contact us. We thank you for your interest in partnering with the London Fire Department and the OMFPOA by participating and sponsoring this worthwhile and exciting event. If you have any questions please contact Chris Williams, London Fire Prevention Inspector at 548-388-7486, chwilliams@london.ca OR Jenn Romyn, London Fire Prevention Inspector at 519-521-4500, jromyn@london.ca.

Sincerely,

The 2023 OMFPOA Symposium Planning Committee



Educational Symposium "Where It All Began... 65 Years Strong."



# **OMFPOA 2023 Annual Training & Education Sponsor Package**

#### **Tradeshow Booth**

\$600/booth

\*\*Early Bird (Before April 7<sup>th</sup>, 2023) \$550\*\*

- The tradeshow will take place on Tuesday June 6<sup>th</sup> from 6:00-9:00PM at the Delta London Armouries in the main ballroom.
- Load in/set-up can start as early as 1:00PM on June 6<sup>th</sup>.
- Your company name and logo will appear in the exhibitor listing
- Registration includes one 8' x 8' booth with 6' table
- Electricity is included
- Food and drinks for one person are included with the cost of the booth. Additional persons can be added for \$50 each.

| Business Name:                     |     |    | <br> |
|------------------------------------|-----|----|------|
| Full Address:                      |     |    | <br> |
| Contact Person:                    |     |    |      |
| Contact Phone:                     |     |    |      |
| Email:                             |     |    |      |
| Number of Booths:                  |     |    |      |
| Additional Attendees Names:        |     |    | <br> |
| Electricity Required (circle one)? | Yes | No |      |



Educational Symposium "Where It All Began... 65 Years Strong."



#### **Platinum Sponsorship**

\$5,5000

- Your company name and logo on signage to be prominently displayed throughout the symposium and in the symposium program
- Your company logo and level of sponsorship displayed on the OMFPOA's website with a link to your website
- Your company name and logo in the symposium itinerary and exhibitor listing
- Sponsor recognition with name badges
- Your company name and logo on a rotating sponsor screen in the break room
- A booth in a prominent location at the trade show
- Reserved seating for two (2) at the Gala Banquet
- Two (2) complimentary symposium registrations (including social and special events

| Business Name:                         |                    |                    |                  |  |
|--|--------------------|--------------------|------------------|--|
| Full Address:                          |                    |                    |                  |  |
| Telephone:                             |                    |                    |                  |  |
| Main Contact: (First registrant and pe | erson who w        | vill be on site at | Tradeshow booth) |  |
| First Name:                            | Last               | Name:              |                  |  |
| Email Address:                         |                    |                    |                  |  |
| Gala Dinner Choice (please circle):    |                    |                    |                  |  |
| Second registrant/person to work at    | Tradeshow          | booth:             |                  |  |
| First Name:                            | t Name: Last Name: |                    |                  |  |
| Gala Dinner Choice (please circle):    | Beef               | Chicken            | Vegetarian       |  |



Educational Symposium "Where It All Began... 65 Years Strong."



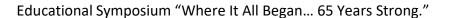
### **Gold Sponsorship**

\$3,000

- Your company name and logo on signage to be prominently displayed throughout the symposium and in the symposium program
- Your company logo and level of sponsorship displayed on the OMFPOA's website with a link to your website
- Your company name and logo in the symposium itinerary and exhibitor listing
- Sponsor recognition with name badges
- Your company name and logo on a rotating sponsor screen in the break room
- A booth in a prominent location at the trade show
- Two (2) complimentary symposium registrations (including social and special events

| Business Name:                                       |            |         |            |  |
|--|------------|---------|------------|--|
| Full Address:  |            |         |            |  |
| Telephone:   |            |         |            |  |
| Main Contact: (First registrant and pe               |            |         |            |  |
| First Name:  | Last Name: |         |            |  |
| Email Address:                                       |            |         |            |  |
| Gala Dinner Choice (please circle):                  | Beef       | Chicken | Vegetarian |  |
| Second registrant/person to work at Tradeshow booth: |            |         |            |  |
| First Name:  | Last Name: |         |            |  |
| Gala Dinner Choice (please circle):                  | Beef       | Chicken | Vegetarian |  |







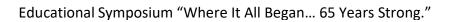
### Silver Sponsorship

\$2,500

- Your company name and logo on signage to be prominently displayed throughout the symposium and in the symposium program
- Your company logo and level of sponsorship displayed on the OMFPOA's website with a link to your website
- Your company name and logo in the symposium itinerary and exhibitor listing
- Sponsor recognition with name badges
- Your company name and logo on a rotating sponsor screen in the break room
- One (1) complimentary symposium registration (including social and special events

| Business Name:                       |            |         |            |
|--------------------------------------|------------|---------|------------|
| Full Address:                        |            |         |            |
| Telephone:                           |            |         |            |
| Main Contact: (Name of Registrant at | tending)   |         |            |
| First Name:                          | Last Name: |         |            |
| Email Address:                       |            |         |            |
| Gala Dinner Choice (please circle):  | Beef       | Chicken | Vegetarian |







### **Bronze Sponsorship**

\$2,000

- Your company name and logo on signage to be prominently displayed throughout the symposium and in the symposium program
- Your company logo and level of sponsorship displayed on the OMFPOA's website with a link to your website
- Your company name and logo in the symposium itinerary and exhibitor listing
- Your company name and logo on a rotating sponsor screen in the break room

| Business Name: |            |  |
|----------------|------------|--|
| Full Address:  |            |  |
| Telephone:     |            |  |
| Main Contact:  |            |  |
| First Name:    | Last Name: |  |
| Email Address: |            |  |





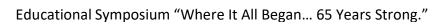


## **Executive Sponsorship**

- Your company name and logo on signage to be prominently displayed throughout the symposium and in the symposium program,
- Your company name and logo displayed during the specific event to which your sponsorship is directed.
- NOTE: all sponsorship opportunities may be broken up into \$500 increments if requested.
- See the table below for a list of possible sponsorship opportunities:

| DATE and EVENT                           | COST                         |
|--|------------------------------|
| Sunday June 4, 2023                      |                              |
| Sunday evening "Meet and Greet" Event    | \$2,000.00                   |
| Monday June 5, 2023                      |                              |
| Breakfast                                | \$1,500.00                   |
| Morning Break / coffee station           | \$750.00                     |
| Lunch                                    | \$2,000.00                   |
| Social Event – Dinner and Drinks         | \$5,000.00                   |
| Evening Hospitality Suite                | \$1,500.00                   |
| Tuesday June 6, 2023                     |                              |
| Breakfast                                | \$1,500.00                   |
| Morning Break / coffee station           | \$750.00                     |
| Lunch                                    | \$2,000.00                   |
| Afternoon Break / coffee station         | \$750.00                     |
| Tuesday night dinner - Trade show food   | \$6,000.00                   |
| Evening Hospitality Suite                | \$1,500.00                   |
| Wednesday June 7,2023                    |                              |
| Breakfast                                | \$1,500.00                   |
| Morning Break / coffee station           | \$750.00                     |
| Lunch                                    | \$2,000.00                   |
| Afternoon Break / coffee station         | \$750.00                     |
| Wednesday Night Gala Dinner (175 Guests) | \$6,000.00                   |
| Gala Dance                               | \$1,500.00                   |
| Thursday June 8,2023                     |                              |
| Breakfast                                | \$1,500.00                   |
| Morning Break / coffee station           | \$750.00                     |
| General                                  |                              |
| Daily draw prizes                        | Gifts, Goods, Services, etc. |







# **Executive Sponsorship**

| DATE and EVENT you wish to sponso | ··:        |  |
|-----------------------------------|------------|--|
| Cost: \$                          |            |  |
| Business Name:                    |            |  |
| Full Address:                     |            |  |
|                                   |            |  |
| Main Contact:                     |            |  |
| First Name:                       | Last Name: |  |
| Email Address:                    |            |  |







#### **Payment Options**

1. **Cheque** - Complete the registration form pertaining to the level of sponsorship you wish to purchase and mail the registration form **and** cheque to:

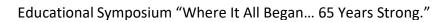
London Fire Department Attn: Jenn Romyn Fire Prevention Division London Fire Department 400 Horton Street East London, ON N6B 1L7

Cheques are to be made payable to: Treasurer City of London

\*\*\* Cheques not made payable to Treasurer City of London will be returned \*\*\*

2. **Visa/Mastercard** – Please complete the attached credit card form and return it **with** the completed registration form to <u>iromyn@london.ca</u>







# **CREDIT CARD FORM**

| Name          |                     |                         |                       |       |
|---------------|---------------------|-------------------------|-----------------------|-------|
|               |                     |                         |                       |       |
| Fire Departm  | ent / Company / O   | rganization             |                       |       |
|               |                     |                         |                       |       |
| Credit Card F | ULL Billing Address |                         |                       |       |
|               |                     |                         |                       |       |
| Phone         |                     | Fax                     | E-Mai                 | il .  |
|               | Plea                | se complete below and a | mount to be processed |       |
| Quantity      | Description         |                         |                       | Total |
|               |                     |                         |                       |       |
|               |                     |                         |                       |       |
|               |                     |                         |                       |       |
|               |                     |                         |                       |       |
|               |                     |                         |                       |       |
|               |                     |                         |                       |       |
|               |                     |                         |                       |       |
|               |                     |                         | Tota                  | 1     |
|               |                     |                         |                       |       |
| Method of Pa  | vment:              | ☐ Visa                  | ☐ MasterCard          |       |
|               | .,                  |                         |                       |       |
| Visa / Master | Card #              |                         |                       |       |
|               |                     |                         |                       |       |
| Expiry Date   |                     |                         |                       |       |
| 1,200         |                     |                         |                       |       |
|               |                     |                         |                       |       |
| CVV Number    | $\neg$              |                         | Signature             |       |
|               |                     |                         | 5                     |       |