



# 62<sup>ND</sup> ANNUAL OMFPOA TRAINING & EDUCATIONAL SYMPOSIUM

Hosted by Chapter 8 (Windsor, Essex & Chatham Kent) Fire Prevention Officers

## Registration Form

**“One More Toast to our Coast”**  
June 10th - June 14th, 2018

Caesars Windsor Resort & Convention Centre  
377 Riverside Dr. E, Windsor, ON, N9A 7H7



**SAVE!**

Early Bird Rate is \$525  
Register by March 30, 2018

Name: \_\_\_\_\_ Organization: \_\_\_\_\_  
 Address: \_\_\_\_\_ City: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Make your reservation today at Caesars Windsor by calling toll free 1.800.991.7777 or click here to book online! Room rates are \$155 for double occupancy, triple \$175 and quad \$195 plus all applicable taxes and fees. **Use the group code OMF2018** when booking. **Book by May 1, 2018** to guarantee your room.

|  |   |       |    |
|--|---|-------|----|
| Full Registration:<br>Delegate package, all sessions, coffee breaks, breakfasts, lunches, Monday entertainment, Tuesday trade show with food and the gala dinner.  | OMFPOA Members Early-Bird price   | \$525 | \$ |
|  | OMFPOA Member price<br>(after March 30, 2018)   | \$575 | \$ |
|  | Non-Members of the OMFPOA   | \$600 | \$ |
| Daily Registration for Monday, Tuesday, Wednesday and Thursday:<br><br>Includes: All sessions that day, breakfast, coffee breaks and lunch. Registration starts at 7:30am each morning.<br><br>**Dinner cruise, gala dinner and trade show not included**  | Monday (day registration) (this registration must be booked no later than April 30th, 2018)<br><i>Limited seats available</i> | \$175 | \$ |
|  | Tuesday (day registration)  | \$175 | \$ |
|  | Wednesday (day registration)  | \$175 | \$ |
|  | Thursday (half day registration)  | \$100 | \$ |
| Please mail printed registrations to:<br>OMFPOA Chapter 8, Attn: Jason Suchiu<br>500 Notre Dame St., PO Box 911,<br>Belle River, ON N0R 1A0<br><b>Cheques made payable to: OMFPOA Chapter 8</b><br>Registration forms and cheques must be received by no later than May 31, 2018<br>For registration information, contact Dan Monk at:<br><b>226-757-3972</b> or by email: <b>dmonk@amherstburg.ca</b> .<br><br>Contact Stacey Hall at <b>stac1071@hotmail.com</b> for information and enrollment in the companion program.<br><b>The deadline for enrollment is May 1, 2018</b> | Additional tickets for Monday evening dinner cruise   | \$45  | \$ |
|  | Additional gala dinner tickets:   | \$140 | \$ |
|  | Trade show - additional tickets   | \$65  | \$ |
|  | Please indicate any dietary requirements below:   |       |    |
|  |   |       |    |
| Total:   |   |       | \$ |

